Refutation of Pantheism

Why do we seek to refute pantheism? It is necessary because of the profound religious significance associated with pantheism.

We reject all pantheistic theories because…

They are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ —everything exists and acts of necessity.

We have a consciousness that we are \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and that we are accountable for our conduct.

The Books will be opened and every man will be judged according to his work.—

Lk. 23:39-41; Rev. 20:12,13; Rom. 14:11,12; 1 Cor. 3:12-15

AND, nothing shall be hidden or kept back in that day of terrible judgment.—

Ec. 3:16-18; 12:14; Mt. 12:35-37; Mk. 4:22; Lk. 12:2,3; 1 Tim. 5:24,25; Heb.

10:31; Rev. 6:15-17

2. They destroy the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

“The evil of materialism [or, pantheism] is seen in the fact that it destroys the foundation of morality. For if man be only a machine, he is not responsible for his actions. Consequently we cannot call the hero noble and the villain bad, for they cannot help acting as they do.”—Myer Pearlman, Knowing the Doctrines of the Bible, 56. (Brackets and clarification added by instructor.)

If all things are \_\_\_\_\_\_\_\_\_\_\_\_\_\_, then error and sin are also \_\_\_\_\_\_\_\_\_\_\_\_\_!

And, the three following conclusions are true.—

Then sin is not that which it absolutely ought not to be, nor is it that which deserves \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .

Then there is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by which to distinguish right and wrong.

Then \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is sinful.

3. They make all rational \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .

Pantheism destroys human individuality by stressing the metaphysical

(supernatural) union of the human and the divine. When \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

is destroyed, true religion is made impossible because true religion is possible only

between persons who retain their distinct individualities. True religion is \_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and service offered by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to another

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ whether divine, human, or evil; whether dead or alive.

They deny \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

The wicked are doomed to an everlasting punishment called the second death.

Prov. 16:25; Mt. 12:32; 13:42; 25:46a; Mk. 9:43-48; Lk. 3:17; 16:19-31

(\*\*vv.23,31); 2 Thes. 1:9; Rev. 14:10,11; 20:14; 21:8; Mk.8:36,37

The righteous overcomer will inherit everlasting blessing called eternal life.

Mt. 19:29; 25:46b; Rom. 6:23; 2 Cor. 4:17,18; Gal. 6:7,8; Rev. 2:11;

5. They \_\_\_\_\_\_\_\_\_\_\_\_\_ man by making him a part of \_\_\_\_\_\_\_\_\_\_\_\_\_.

Here is the conclusion of the pantheists logic: If everything that exists is but a

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and if God does not come to con-sciousness except in man, then man is the highest \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_ in the world.

6. They cannot account for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Doctrine III

of the one and the many, good and evil, necessity and accident, and permanence and change. A view recently termed pantheism has been espoused by some philosophers, including the American Charles Hartshorne, who seek to overcome at once the paradoxes of pantheism and of "classical" theism.

Normal

Default Paragraph Font

Header

Footer

James R.Reynolds, Jr.GC:\My Documents\D.B.I\Doctrine III\Part One\Refutation of Pantheism.docÿ@HP DeskJet 820C Series Printer

HPFDJC04

HP DeskJet 820C Series Printer

HP DeskJet 820C Series Printer

HP DeskJet 820C Series Printer

HP DeskJet 820C Series Printer

HP DeskJet 820C Series Printer

Times New Roman

Symbol

%C:\MSOffice\Templates\Arial 18-12.dot

Refutation of Pantheism

James R.Reynolds, Jr.

James R.Reynolds, Jr.

Root Entry

CONV\WRITE32.CNuments\Dictionary\The Law.d

WordDocument

WordDocument

My Documents

MYDOCU~1

DB~1.I

Doctrine I

CompObj

CompObj

PARTON~1

SummaryInformation

SummaryInformation

ne III

DOCTRI~1

C:\My Documents\

DocumentSummaryInformation

DocumentSummaryInformation

ryInformation

Root Entry

CONV\WRITE32.CNuments\Dictionary\The Law.d

WordDocument

WordDocument

My Documents

MYDOCU~1

DB~1.I

Doctrine I

CompObj

CompObj

PARTON~1

SummaryInformation

SummaryInformation

ne III

DOCTRI~1

C:\My Documents\

Microsoft Word for Windows 95

Acorn Internationale

Refutation of Pantheism

Microsoft Word Document

MSWordDoc

Word.Document.6

Refutation of Pantheism

James R.Reynolds, Jr.

Arial 18-12.dot

James R.Reynolds, Jr.

Refutation of Pantheism

Why do we seek to refute pantheism? It is necessary because of the profound religious significance associated with pantheism.

We reject all pantheistic theories because…

They are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ —everything exists and acts of necessity.

We have a consciousness that we are \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and that we are accountable for our conduct.

The Books will be opened and every man will be judged according to his work.—

Lk. 23:39-41; Rev. 20:12,13; Rom. 14:11,12; 1 Cor. 3:12-15

AND, nothing shall be hidden or kept back in that day of terrible judgment.—

Ec. 3:16-18; 12:14; Mt. 12:35-37; Mk. 4:22; Lk. 12:2,3; 1 Tim. 5:24,25; Heb.

10:31; Rev. 6:15-17

2. They destroy the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

“The evil of materialism [or, pantheism] is seen in the fact that it destroys the foundation of morality. For if man be only a machine, he is not responsible for his actions. Consequently we cannot call the hero noble and the villain bad, for they cannot help acting as they do.”—Myer Pearlman, Knowing the Doctrines of the Bible, 56. (Brackets and clarification added by instructor.)

If all things are \_\_\_\_\_\_\_\_\_\_\_\_\_\_, then error and sin are also \_\_\_\_\_\_\_\_\_\_\_\_\_!

And, the three following conclusions are true.—

Then sin is not that which it absolutely ought not to be, nor is it that which deserves \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .

Then there is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by which to distinguish right and wrong.

Then \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is sinful.

3. They make all rational \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .

Pantheism destroys human individuality by stressing the metaphysical

(supernatural) union of the human and the divine. When \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

is destroyed, true religion is made impossible because true religion is possible only

between persons who retain their distinct individualities. True religion is \_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and service offered by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to another

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ whether divine, human, or evil; whether dead or alive.

They deny \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

The wicked are doomed to an everlasting punishment called the second death.

Prov. 16:25; Mt. 12:32; 13:42; 25:46a; Mk. 9:43-48; Lk. 3:17; 16:19-31

(\*\*vv.23,31); 2 Thes. 1:9; Rev. 14:10,11; 20:14; 21:8; Mk.8:36,37

The righteous overcomer will inherit everlasting blessing called eternal life.

Mt. 19:29; 25:46b; Rom. 6:23; 2 Cor. 4:17,18; Gal. 6:7,8; Rev. 2:11;

5. They \_\_\_\_\_\_\_\_\_\_\_\_\_ man by making him a part of \_\_\_\_\_\_\_\_\_\_\_\_\_.

Here is the conclusion of the pantheists logic: If everything that exists is but a

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and if God does not come to con-sciousness except in man, then man is the highest \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_ in the world.

6. They cannot account for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Doctrine III